

RECEIVED
CENTRAL FAX CENTER

AUG 14 2007

HAMRE, SCHUMANN,
MUELLER & LARSON, P.C.

AN INTERNATIONAL INTELLECTUAL PROPERTY LAW FIRM

FAX TRANSMISSION August 14, 2007

TO: Mail Stop: AMENDMENT
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

FROM: Douglas P. Mueller

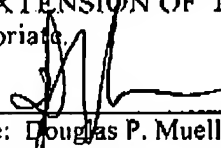
OUR REF: 10873.1819USWO

TELEPHONE: (612) 455.3800

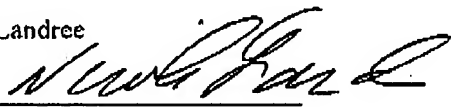
Total pages, including cover letter: 55

PTO FAX NUMBER: 571.273.8300

If all pages are NOT received, please call us at 612.455.3800 or fax us at 612.455.3801.

Title of Document: SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT,
FORM 1449, 2 REFERENCES, COPY OF CN OFFICIAL ACTION DATED MAY 18,
2007.Applicant: YUKAWA et al.
Serial No.: 10/567259
App. Filed: February 6, 2006
Group Art Unit: 2872Please charge any additional fees or credit overpayment to Deposit Account No. 50-
8478. Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient
number of months to enter these papers, if appropriate.By: 
Name: Douglas P. Mueller
Reg. No. 30,300I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark
Office on the date shown below.

Nicole Landree


SignatureAugust 14, 2007
Date225 SOUTH SIXTH STREET, SUITE 2650, MINNEAPOLIS, MN 55402
TEL 612.455.3800 FAX 612.455.3801
WWW.HSML.COM MAIL@HSML.COM

RECEIVED
CENTRAL FAX CENTER

AUG 14 2007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: YUKAWA et al. Examiner: Doak
Serial No.: 10/567259 Group Art Unit: 2872
Filed: February 6, 2006 Docket: 10873.1819USWO
Title: RETROREFLECTIVE SHEET AND EXTERNAL ILLUMINATION
SYSTEM

CERTIFICATE UNDER 37 CFR 1.6(d): I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on August 14, 2007.

By: 
Name: NICOLE LANDREE

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

With regard to the above-identified application, the items of information listed on the enclosed Form 1449 are brought to the attention of the Examiner. Please note that reference US 3,496,286 listed in the CN Official Action was previously cited in an IDS filed October 5, 2006. A concise explanation of the relevance of each non-English language document or other information is as follows (37 C.F.R. §1.98(a)(3)): CN 1238044 corresponds to WO 98/22837.

In accordance with the provisions of 37 C.F.R. §1.97, this statement is being filed (CHECK ONE):

- ☐ (1) within three (3) months of the Filing Date, before the mailing date of a First Office Action on the merits, or before the mailing date of a First Office Action on the merits after the filing of a request for continued examination under 37 C.F.R. §1.114; or
- ☒ (2) after the period defined in (1) but before the mailing date of a Final Rejection or Notice of Allowance, and
- ☒ the requisite Statement is below, OR
- ☐ the requisite fee of \$180.00 under Rule 1.17(p) is included herein, or
- ☐ (3) after the mailing date of a Final Rejection or Notice of Allowance but on or before the payment of the Issue Fee, AND the requisite Statement is below AND the requisite fee of \$180.00 under Rule 1.17(p) is included herein.

STATEMENT

Applicants hereby state that:

- ☒ Each item of information contained in the Information Disclosure Statement was first cited in a communication from a foreign patent office in a counterpart application or by the USPTO in a related application not more than three months prior to the filing date of the Information Disclosure Statement

- ☐ If this box is checked, Applicant provides the following:

Certification Under 37 C.F.R. §1.704(d)

In accordance with 37 C.F.R. §1.704(d), the undersigned hereby certifies that each item listed on the enclosed Form 1449 was first cited in a communication from a foreign patent office in a counterpart application, and that this communication was not received by any individual designated in 37 C.F.R. §1.56(c) more than thirty (30) days prior to the filing of this Information Disclosure Statement.

- ☐ The Examiner is hereby advised of the following co-pending U.S. applications. A copy of each U.S. patent application publication (if published) or application (if not published) is enclosed.

Application No.

Filing Date

Group

No representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §§ 102 and 103 and Applicants reserve the right, pursuant to 37 C.F.R. § 1.131 or otherwise, to establish that the reference(s) are not "prior art." Moreover, Applicants do not represent that a reference has been thoroughly reviewed or that any relevance of any portion of a reference is intended.

Consideration of the items listed is respectfully requested. Pursuant to the provisions of M.P.E.P. 609, it is requested that the Examiner return a copy of the attached Form 1449, marked as being considered and initialed by the Examiner, to the undersigned with the next official communication.

FEE AUTHORIZATION

Should any fee associated with the submission of this paper not be attached hereto as a check, the Commissioner is authorized to charge the missing fee to our Deposit Account, No. 50-3478. Any overpayments should be credited to said Deposit Account.

Respectfully submitted,

HAMRE, SCHUMANN, MUELLER &
LARSON, P.C.

Post Office Box 2902
Minneapolis, MN 55402-0902
(612) 455-3800

Dated: August 14, 2007

By: 

Douglas P. Mueller
Reg. No. 30,300

DPM:nel

Date Mailed: August 14, 2007

Sheet 1 of 1

FORM 1449* SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT IN AN APPLICATION (Use several sheets if necessary)	Docket Number: 10873.1819USWO	Application Number: 10/567259
	Applicant: Yukawa et al.	
	Filing Date: February 6, 2006	Group Art Unit: 2872

[illegible]

52835

Customer Number

EXAMINER	DATE CONSIDERED
EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form for next communication to the Applicant.	

*Substitute Disclosure Statement Form (PTO-1449)

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE